



## **AGENDA**

### **Page No**

1. MINUTES  
To confirm the minutes of the meeting held on 9 July 2015 (SC.5 - SC.6), previously circulated.
2. APOLOGIES FOR ABSENCE
3. COUNCIL PERFORMANCE - QUARTER 1 2015/16 1 - 12  
Report of the Executive Director and Deputy Chief Executive
4. HEALTH AND SAFETY ANNUAL REPORT 2014/15 13 - 24  
Report of the Executive Director and Deputy Chief Executive
5. MATTERS OF URGENCY  
Any other business of which not less than 24 hours' prior notice, preferably in writing, has been given to the Chief Executive and which the Chairman decides is urgent.